

AO88 (Rev. 12/06) Subpoena in a Civil Case

Issued by the
UNITED STATES DISTRICT COURT

Eastern

DISTRICT OF

California

Arlin M. Adams, Chapter 11 Trustee

SUBPOENA IN A CIVIL CASE

V.

Daniel D. Crowley

Case Number:¹ 04-1565-SLR (D. Del.)

TO: William J. Casey
 c/o Peri Nielson, Esquire
 Wilson, Sonsini, Goodrich & Rosati
 650 Page Mill Road, Palo Alto, CA 94304

- ☐ YOU ARE COMMANDED to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

- ☒ YOU ARE COMMANDED to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	The Residence Inn - Chico (Meeting Room) 2485 Carmichael Drive, Chico, CA 95928	DATE AND TIME	7/25/2007 10:00 am
---------------------	--	---------------	--------------------


- ☐ YOU ARE COMMANDED to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):

PLACE	DATE AND TIME
-------	---------------

- ☐ YOU ARE COMMANDED to permit inspection of the following premises at the date and time specified below.

PREMISES	DATE AND TIME
----------	---------------

Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)	DATE
	7/17/07

ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER
 Michael J. Barrie, Esq.
 Schnader Harrison Segal & Lewis LLP, 824 Market Street, Suite 1001, Wilmington, DE 19801 (302) 888-4554

(See Rule 45, Federal Rules of Civil Procedure, Subdivisions (c), (d), and (e), on next page)

¹ If action is pending in district other than district of issuance, state district under case number.